U.S. Department of Labor Office of Labor-Management Standarcs Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND **EMPLOYEE REPORT**

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

1. File Number J- 1633 6

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

2. Fiscal Year Covered From

	1 / 1 / 2004 Through: 12 / 31 / 2004			
3. Name and address of person filing.	4. Name, file number, and address of labor organization.			
Name Luther S Curtis Jr	Name Plumbers and Pipefitters Local Union 344			
	Labor Organization File Number 039-549			
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any			
Street 8308 NW 114th	Street 4335 SW 44th			
City Oklahoma City	City Oklahoma City			
State Oklahoma ZIP Code + 4 73162	State Oklahoma ZIP Code + 4 73119			
5. Position in labor organization. Member of Examing Committee				
Enter appropriate data below If, during the past fiscal year, you or your spo (except as specified in the exclu	use or minor child directly or indirectly had any of the following interests sions set forth in the instructions):			
A. Held an interest in, engaged in transactions (including loans) with, or monetary value from an employer whose employees your organization.				
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.			
Name				
Trade Name, if any:				
P.O. Box, Bldg., Room No., if any	7.b. Amount.			
Street				
City				
State ZIP Code + 4				
Sign	ature			
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)				
Signed Juther & huntish	00/15/2005			
Signed Leuther & William	On 08/15/2005 405-850-1574 Date Telephone Number			
F 144.00 (200())				

Name of Person Filing Luther Curtis Jr		File Number U-		
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.				
8. Name and address of Business (including trade name, if any).	9. Business deals with:			
Name Plumbers and Pipefitters JATC		NY OR		
Trade Name, if any:	a. Labor Organiza	1.011		
P.O. Box, Bldg , Room No., if any	c. Employer			
Street 5315 S Shartel				
City Oklahoma City				
State Oklahoma ZIP Code + 4 73109				
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dea		Ī	
Name Plumbers and Pipefitters JATC		ng Trades Convention. 10/15-10/17 el, lodging and meals for all.	7	
Trade Name, if any:				
P.O. Box, Bldg., Room No., if any				
Street 5315 S Shartel	11.b. Approximate dollar vai	ue of such dealing. \$4	449	
City Oklahoma City	12.a. Nature of interest he			
State Oklahoma ZIP Code + 4 73109				
	12.b. Amount.			
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.				
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.			
Name				
Trade Name, if any:				
P.O. Box, Bldg., Room No., if any				
Street				
City				
State ZIP Code + 4				
13.b. Is the Business an Employer or Consultant?	14.b. Amount of payment.			